



# WSSHE

## Semi- Annual Sponsorship Opportunity Form

April 28 – April 30, 2010 Campbell's Resort in Chelan, WA

"Don't get Burned 101: Plugging the gaps in your Fire and Smoke Barrier Construction, Repair, and Maintenance Strategies."

\_\_\_\_\_  
Company

\_\_\_\_\_  
Contact

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
E-mail

### Sponsorship Opportunities:

<b>X</b>	President's Reception	<b>SOLD - Wood Harbinger</b>
	Thursday Breakfast	\$1,300.00
<b>X</b>	Thursday AM Break	\$500.00 <b>SOLD – RESTORx DKI</b>
	Thursday Lunch Buffet	\$1,800.00
	Spouse Event	\$1,000.00
<b>X</b>	Thursday PM Break	\$500.00 <b>SOLD – Olympia Sheet Metal, Inc.</b>
	Dinner/Entertainment/ Networking Social	\$4,500.00
<b>X</b>	Friday Breakfast	\$850.00 <b>SOLD – Scherer Associates</b>
<b>X</b>	Friday AM Break	\$350.00 <b>SOLD - GBJ Architecture, P.C.</b>
	Friday Lunch Buffet	\$1,800.00
	Putt-Putt Holes <b>(16 Holes Left!)</b>	\$200.00

### Enclosed fees:

Sponsorship Opportunity \$ \_\_\_\_\_

### Total enclosed

\$ \_\_\_\_\_

### Payment Options:

\_\_\_\_ Check enclosed for payment in full payable to: "WSSHE"

\_\_\_\_ Send invoice to above name and address.

\_\_\_\_ Bill my Visa/MasterCard # \_\_\_\_\_ Expiration: \_\_\_\_\_

Name as it appears on card \_\_\_\_\_ CV2#: \_\_\_\_\_

Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

### Send completed registration form via:

**Fax:** 253-265-3043

**Mail To:** WSSHE

**E-mail:** [aminc2@comcast.net](mailto:aminc2@comcast.net)

Attn: Katie Bohocky

P.O. Box 6906

Tacoma, WA 98417

**Questions?** please contact **Heather Warner** at **(425) 822-9499** or email at: [hwarner@woodharbinger.com](mailto:hwarner@woodharbinger.com)

